# Fifth Sunday of Lent 4 March 26, 2023 St. Clare of Assisi Parish, O'Fallon IClinois 

Prelude: Herzlich tut mich verlangen
Johannes Brahms (1833-1897)
"My heart is filled with longing to pass away in peace;
For woes are round me thronging, and trials will not cease.
O fain would I be hasting from thee, dark world of gloom, To gladness everlasting; O Jesus, quickly come!"

## Introductory Rites

Entrance Rite
Paul M. French


## Sign of the Cross $\in$ Greeting



## Penitential Act: Confiteor

Chanted on a single tone

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison
Missa pro Defunctis
Gregorian Chant


[^0]
## Liturgy of the Word

First Reading
I will put my spirit in you that you may live.
Thus says the Lord God:
O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord.
I have promised, and I will do it, says the Lord.


Responsorial Psalm
Psalm 130
Luke Mayernik


With the Lord there is mer-cy and full-ness of re-demp-tion.

Out of the depths I cry to you, O Lord; Lord, hear my voice!
O let your ears be attentive to the sound of my pleadings. R/.

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, that you may be revered. R.

I long for you, O Lord, my soul longs for his word.
My soul hopes in the Lord more than watchmen for daybreak.
Let Israel hope for the Lord. R.
For with the Lord there is mercy, in him is plentiful redemption.
It is he who will redeem Israel from all its iniquities. R.

The Spirit of the One who raised Jesus from the dead dwells in you.
Brothers and sisters:
Those who are in the flesh cannot please God.
But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.


Glo - ry to you, Word of God, Lord Je-sus Christ!
I am the resurrection and the life, says the Lord; whoever believes in me, will never die. - John 11:25a, 26

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## I am the resurrection and the life.

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
"Let us go back to Judea."
When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
When Martha heard that Jesus was coming,
she went to meet him; but Mary sat at home.
Martha said to Jesus, "Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God, God will give you."
Jesus said to her, "Your brother will rise."
Martha said, "I know he will rise,
in the resurrection on the last day."
Jesus told her, "I am the resurrection and the life;
whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.
Do you believe this?"
She said to him, "Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world." please quietly
turn the page

He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see."
And Jesus wept.
So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her,
"Did I not tell you that if you believe you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me;

but because of the crowd here I have said this, that they may believe that you sent me."
And when he had said this, he cried out in a loud voice, "Lazarus, come out!"
The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth.
So Jesus said to them, "Untie him and let him go."
Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Go now in peace,

go now in peace, Christ will be your way, your truth, your life.
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## Apostles' Creed

"...especially during Lent and Eastertide, the baptismal Symbol of the roman church, known as the Apostles' Creed, may be used." - Roman Missal

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, making a profound bow who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day
he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer
Deacon/Cantor All


Let us pray to the Lord:
Lord, hear our prayer.

## Liturgy of the Eucharist

> I will praise you, O Lord, with my whole heart;
> deal bountifully with your servant.
> I will live, and I will keep your words.
> Revive me according to your word, O Lord.

## 10:30-Motet

## Lazarus

Paul Nicholson
This text was translated from Matins (Morning Prayer) for "Lazarus Saturday" in the Eastern Orthodox Church-the day before Palm Sunday. Contemporary Chicago-based composer Paul Nicholson has crafted a motet that perfectly expresses the mystery, awe, angst, and reverence found in this text. As we prepare for Holy Week, the line "you have foretold the deliverence of all from corruption" is particularly appropriate for meditation.


Before your own death, O Christ, you raised from death Lazarus, who was four days dead, and you have shaken the dominion of death.

Through this one man whom you loved, you have foretold
the deliverance of all from corruption.
We therefore worship you and cry,
"Blessed are you, O Savior. Have mercy on us!"

## Prayer Over the Offerings

These acclamations may be sung without organ accompaniment, IN WHICH CASE THE ASSEMBLY SHOULD STILL SING WITH FULL VOICE. The choir is present to encourage and sustain the assembly's singing; not replace it.

## Sanctus



## Memorial Acclamation



## Great Amen



## Communion Rite

Agnus Def Mass XVIII


A-gnus De - i, quit tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.


A-gnus De - i, quit tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

[^1]
## Everyone who lives and believes in me will not die for ever, says the Lord.

## Refrain



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My song is love unknown. My Savior's love to me,
Love to the loveless shown that they might lovely be.
Oh, who am I, that for my sake my Lord should take frail flesh and die?
Sometimes they strew his way and his sweet praises sing;
Resounding all the day Hosanna to their king.
Then "Crucify" is all their breath, and for his death they thirst and cry.
Why, what has my Lord done to cause this rage and spite?
He made the lame to run, and gave the blind their sight.
What injuries! Yet these are why the Lord most high so cruelly dies,
My Savior dies, my song of love so cruelly dies.
Here might I stay and sing of him my soul adores.
Never was love, dear king, never was grief like yours!
This is my friend in whose sweet praise I all my days could gladly spend.

Prayer After Communion

[^2]
## concluding Rites

Recessional Hymn Martha, Mary, Waiting, Weeping Beach Spring


Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: BEACH SPRING, 8787 D; The Sacred Harp, 1844; harm. by Ronald A. Nelson, b. 1927

## Please exit the church nave


[^0]:    Music: Kyrie from Missa pro Defunctis, Graduale Romanum

[^1]:    Music: Vatican Edition XVIII; acc. by Robert J. Batastini

[^2]:    Copyright Acknowledgements
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